

## Why Did Jesus Die?

The title and content of this article come from a series of sermons delivered by Delton Haun in 1956. He did a masterful job of demonstrating the value of the Lord's death. Because the sermons would take several pages to present in their entirety, we will here consider just the main points and the scriptures that support them. Also, we won't repeat the question. Just keep in mind that each paragraph begins with an answer to the question, "Why did Jesus die?"

Jesus died to pay the price for sins. "For when we were without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:6-8).

Jesus died because God so loved us. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16).

Jesus died to shed His blood. "And almost all things are by the law purged with blood; and without shedding of blood is no remission." (Hebrews 9:22). "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood." (Revelation 1:5).

Jesus died to win man's love. See Romans 5:6-8 above.

Jesus died because of the joy set before Him. "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Hebrews 12:2).

Jesus died to learn obedience and to prove Himself worthy. "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings." (Hebrews 2:9-10).

Jesus died to overcome the work of Satan. "Forasmuch then as the children are partakers of the flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil." (Hebrews 2:14).

Jesus died to take away the Old Testament. "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second." (Hebrews 10:9). "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to the cross." (Colossians 2:14).

Jesus died to seal the New Testament. "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth." (Hebrews 9:15-17).

Jesus died to make peace between Jews and Gentiles. "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace." (Ephesians 2:13-16).

Jesus died to purchase the church. "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." (Acts 20:28).

Jesus died to make a way into heaven. "This is the covenant that I will make with them after those days, saith the Lord. I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh, and having an high priest over the house of God; let us draw near with a true heart in full assurance of

faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.” (Hebrews 10:16-22).

“Thanks be unto God for his unspeakable gift.” (II Corinthians 9:15).

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