“Let Not Man Put Asunder”
Matt. 19:6

Introduction
I. From the title of the sermon, some might believe that this sermon is mainly about marriage—that is not the case!
II. We can become enemies of God by trying to “put asunder” things that God has joined together (Matt. 12:30).

Discussion
I. Let us start with husband and wife: many try to put asunder (Matt. 19:3-6).
II. The Father and Christ: many Jews accept the Father but reject Christ (John 10:30; 17:21).
III. Old and New Testaments: many Jews accept the Old but reject the New (2 Cor. 3:6, 14; 2 Tim. 3:16-17).
IV. The Holy Spirit and the Word: many accept the Spirit but reject the Word (John 16:13; 2 Sam. 23:2; Acts 1:16).
V. Christ and His apostles: many only want the “red letters” and not the apostles' writings (Heb. 9:15; 1 Cor. 14:37; John 17:8, 14; 20:22-23).
VI. Christ and the church: many want Christ but reject the church (Matt. 16:18; Eph. 1:22-23; 5:23-26).
VII. Faith and works: many want faith only without works (James 2:14-26; Heb. 5:9).
VIII. Baptism and the remission of sins: many want the remission of sins without baptism (Acts 2:38; Mark 16:16; cf. What it means to be “in Christ” [Gal. 3:27]).
IX. Salvation and the church: many want salvation but reject the church (Acts 2:47; Eph. 2:16; Eph. 5:23).
X. The Lord’s Day and worship: many believe that they can perform all acts of worship on any given day (Rev. 1:10; 1 Cor. 16:1-2; Acts 20:7; Heb. 10:25).
XI. Salvation and living a godly life: many want salvation but do not want to live godly lives (Matt. 1:21; Acts 3:26; Titus 2:11-14).
XII. The resurrection of the good and bad: some try to separate them by one thousand years (John 5:28-29).

Conclusion
I. If God joins things together, then we should be diligent to keep those things together.
II. Any attempts to do otherwise is rebellion against God!