

“How to Sow the Seed”

Luke 8:4-15

Introduction

- I. Before Jesus left, He made it clear that He wanted the Gospel preached to everyone (Mark 16:15-16).
 - A. That is equivalent to saying “sow the seed” (Mark 4:14; Luke 8:11).
 - B. It is our responsibilities to make sure that we sow appropriately.
- II. There will be different responses to the preaching of the Gospel (Luke 8:4-15; cf. Matt. 13:3-23 and Mark 4:3-20).
- III. How does God want the “seed” sown?
 - A. We are to “sow the seed” by preaching.
 - B. We are to “sow the seed” by teaching.
 - C. We are to “sow the seed” by living godly lives.

Discussion

- I. We are to “sow the seed” by preaching.
 - A. “The preaching of the cross” is still “the power of God” (1 Cor. 1:18; Rom. 1:16).
 - B. Even though many have abandoned preaching, God is still pleased with the proclamation of His Word (1 Cor. 1:21-25).
 - C. We must be willing to “sow the seed” regardless of the circumstances (Acts 8:1-4).
- II. We are to “sow the seed” by teaching.
 - A. Jesus utilized parables to convey His Word.
 - 1. He would teach using things that we already well known.
 - 2. This was an effective way of getting truth to those who wanted to hear (Matt. 13:9).
 - B. We may teach via object lessons, examples, etc...so long as we do so in harmony with the Scriptures (Matt. 28:18-20; 1 Tim. 6:3-6; 2 Tim. 2:2).
- III. We are to “sow the seed” by living godly lives.
 - A. Many know the old adage, “You are the only Bible that some will read”.
 - B. We must live in such ways as to be effective “sowers”.
 - 1. We cannot live sinfully and expect others to want to listen to us (1 Tim. 4:12, 16).
 - 2. Our examples can either further the cause of Christ, or our examples can detract from the cause of Christ (1 Pet. 3:1-2).

Conclusion

- I. It is true that God wants us to “sow the seed”.
- II. He has also given instruction as to how that it is accomplished.
 - 1. We are to “sow the seed” by preaching.
 - 2. We are to “sow the seed” by teaching.
 - 3. We are to “sow the seed” by living godly lives.