

“Lost”

Luke 19:1-10

Introduction

- I. Many do not understand and/or accept that they are lost (Matt. 7:13-14).
- II. Jesus made it clear that there is a group of the “lost,” and He came to seek and save them.

Discussion

- I. What is the meaning of being “lost?”
 - A. Strong- “To destroy fully”
 - B. Thayer- “To incur the loss of eternal life, to be delivered up to eternal misery”
 - C. Vine-
 1. “To destroy, destroy utterly, kill”
 2. “To perish”
 3. “Loss of well-being hereafter”
 4. “Spiritual alienation and destitution from God”
- II. The “lost” are separated from God.
 - A. Sin separates us from God (Isa. 59:1-2; 1 John 3:4; 2 John 9).
 - B. Examples of being separated from God (Gen. 3:23-24; 1 Sam. 15:26).
- III. The “lost” are enemies of God.
 - A. A friend of the world is an enemy of God (James 4:4).
 - B. “Enemy”- comes from a root word that means “to hate”
- IV. The “lost” are allies of Satan.
 - A. Jesus made it clear that there are only two sides (Matt. 12:30).
 - B. Peter, Elymas, and Jews were all allies of Satan at one time (Matt. 16:23; Acts 13:8-10; John 8:44).
- V. The “lost” are dead.
 - A. Spiritual death is far worse than physical death (Rev. 21:8).
 - B. The prodigal son, Ephesians, and young widows are examples of those who were dead, yet physically living (Luke 15:24; Eph. 2:1; 1 Tim. 5:6).
- VI. The “lost” have no hope.
 - A. Outside of Christ is to be without hope (Eph. 2:13).
 - B. Christians are the one's with real hope (Rom. 8:24-25).
- VII. The “lost are headed to destruction.”
 - A. Outer darkness and weeping and gnashing of teeth (Matt. 25:10).
 - B. Tormented (Luke 16:24-25).
 - C. Complete separation from God (2 Thess. 1:9).

Conclusion

- I. There is nothing spiritually good about being “lost.”
- II. What about you, are you “saved” or “lost?”